

Isaiah

1. over 50 years, he outlasted 4 kings and suffered a martyr's death, hollow log, sawed in half.
2. always known as one of the greatest prophets by Jews and Christians.
3. He was political - Isaiah delivered messages of judgement and destruction from Yahweh to political leaders and social elites in Jerusalem. He enjoyed a good relationship with the royal members and had free access to the palace.
4. from royal decent, highly educated.
5. Isaiah received his commission to ministry in a frightening vision. This was in the last year of king Uzziah, Hezekiah's great grandfather (Isaiah 6:1-10).
6. a contemporary with 2 other bible prophets -Hosea and Micah
7. Isaiah presents oracles against eleven nations: Babylon, Assyria, Philistia, Moab, Syria, Ethiopia, Egypt, Edom, Arabia, Judah, Tyre
8. Isaiah is quoted more than fifty times in the New Testament.

66 chapters in Isa and 66 books in Bible

The first 39 chapters, like the 39 books of the Old Testament, are filled with judgment upon immoral and idolatrous men. The final 27 chapters, like the 27 books of the New Testament, declare a message of **Isaiah** has been called The Messianic Prophet

Isaiah is often called "the evangelical prophet" because he says more about the coming of the Messiah and the redemptive work of Jesus than any other book in the Old Testament. As a result, there are many important and loved passages in this book. It was also a book that Jesus referenced often. This explained His reason for using parables to teach. One example is Isaiah 6:9-10, which says, "He said, Go and tell this people: 'Be ever hearing, but never understanding; be ever seeing, but never perceiving.' Make the heart of this people calloused; make their ears dull

and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn and be healed.” Another example is when Jesus told that salvation had come to them. Isaiah 62:11 which says, “The LORD has made proclamation to the ends of the earth: Say to Daughter Zion, ‘See, Your Savior comes! See, his reward is with him, and his recompense accompanies him.’” Jesus quotes Isaiah to highlight the disconnect between God and the people, but he also quotes Isaiah to remind people to the comfort God will bring through Him as the Lamb of God and the reigning King.

Isa 1:11 - “The multitude of your sacrifices— what are they to me?” says the Lord. “I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats. ¹²When you come to appear before me, who has asked this of you, this trampling of my courts? ¹³Stop bringing meaningless offerings! Your incense is detestable to me. New Moons, Sabbaths and convocations— I cannot bear your worthless assemblies. ¹⁴Your New Moon feasts and your appointed festivals I hate with all my being.

[Isaiah 1:18](#)

"Come now, let us reason together," says the LORD. "Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool."

Isa 6 - In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ²Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³And they were calling to one another:

“Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.”

⁴ At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

⁵ “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.”

⁶ Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷ With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

[Isaiah 40:3](#)

A voice of one calling: "In the wilderness prepare the way for the LORD; make straight in the desert a highway for our God."

[Isaiah 9:6](#)

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

[Isaiah 7:14](#)

Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.

[Isaiah 61:1](#)

The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners,

[Isaiah 40:31](#)

But those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

[Isaiah 53:5](#)

But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

[Isaiah 14:12](#)

How you have fallen from heaven, morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!

[Isaiah 64:6](#)

All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away.

[Isaiah 55:8](#)

"For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD.

[Isaiah 26:3](#)

You will keep in perfect peace those whose minds are steadfast, because they trust in you.

[Isaiah 55:11](#)

So is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

[Isaiah 11:6](#)

The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them.

[Isaiah 43:1](#)

But now, this is what the LORD says – he who created you, Jacob, he who formed you, Israel: "Do not fear, for I have redeemed you; I have summoned you by name; you are mine."

[Isaiah 59:1](#)

Surely the arm of the LORD is not too short to save, nor his ear too dull to hear.

[Isaiah 53:3](#)

He was despised and rejected by others, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.

[Isaiah 40:8](#)

"The grass withers and the flowers fall, but the word of our God endures forever."

[Isaiah 2:4](#)

He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

Isa 20:2 the Lord told Isaiah, the son of Amoz, to take off his clothing, including his shoes, and to walk around naked and barefoot. And Isaiah did as he was told.

³ Then the Lord said, My servant Isaiah, who has been walking naked and barefoot for the last three years, is a symbol of the terrible troubles I will bring upon Egypt and Ethiopia. ⁴ For the king of Assyria will take away the Egyptians and Ethiopians as prisoners, making them walk naked and barefoot, both young and old, their buttocks uncovered, to the shame of Egypt.