

More Boundary scriptures

Gen 2:15 -**15** The Lord God took the man and put him in the garden of Eden to work it and keep it. **16** And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, **17** but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat[a] of it you shall surely die.”

Gen 31:

36 Then Jacob became angry and berated Laban...

41 These twenty years I have been in your house. I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times.

43 Then Laban answered and said to Jacob, “The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine. But what can I do this day for these my daughters or for their children whom they have borne? **44** Come now, let us make a covenant, you and I. And let it be a witness between you and me.” **45** So Jacob took a stone and set it up as a pillar.

46 And Jacob said to his kinsmen, “Gather stones.” And they took stones and made a heap, and they ate there by the heap. **47** Laban called it Jegar-sahadutha,[d] but Jacob called it Galeed.[e] **48** Laban said, “This heap is a witness between you and me today.” Therefore he named it Galeed, **49** and Mizpah,[f] for he said, **“The Lord watch between you and me, when we are out of one another's sight.”**

50 If you oppress my daughters, or if you take wives besides my daughters, although no one is with us, see, God is witness between you and me.”

51 Then Laban said to Jacob, “See this heap and the pillar, which I have set between you and me. **52** This heap is a witness, and the pillar is a witness, that I will not pass over this heap to you, and you will not pass over this heap and this pillar to me, to do harm.

Gen 13:8 -So Abram said to Lot, "Let's not have any quarreling between you and me, or between your herders and mine, for we are close relatives. 9 Is not the whole land before you? Let's part company. If you go to the left, I'll go to the right; if you go to the right, I'll go to the left."

Gen 21 -But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, 10 and she said to Abraham, "Get rid of that slave woman and her son, for that woman's son will never share in the inheritance with my son Isaac."

11 The matter distressed Abraham greatly because it concerned his son. 12 But God said to him, "Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring^[b] will be reckoned. 13 I will make the son of the slave into a nation also, because he is your offspring."

14 Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy.

Judges 16: 4 Some time later, he fell in love with a woman in the Valley of Sorek whose name was Delilah. 5 The rulers of the Philistines went to her and said, "See if you can lure him into showing you the secret of his great strength and how we can overpower him so we may tie him up and subdue him. Each one of us will give you eleven hundred shekels^[a] of silver."

6 So Delilah said to Samson, "Tell me the secret of your great strength and how you can be tied up and subdued."

7 Samson answered her, "If anyone ties me with seven fresh bowstrings that have not been dried, I'll become as weak as any other man."

8 Then the rulers of the Philistines brought her seven fresh bowstrings that had not been dried, and she tied him with them. 9 With men hidden in the room, she called to him, "Samson, the Philistines are upon you!" But he snapped the bowstrings as easily as a piece of string snaps when it comes close to a flame. So the secret of his strength was not discovered.

10 Then Delilah said to Samson, “You have made a fool of me; you lied to me. Come now, tell me how you can be tied.”

11 He said, “If anyone ties me securely with new ropes that have never been used, I’ll become as weak as any other man.”

12 So Delilah took new ropes and tied him with them. Then, with men hidden in the room, she called to him, “Samson, the Philistines are upon you!” But he snapped the ropes off his arms as if they were threads.

13 Delilah then said to Samson, “All this time you have been making a fool of me and lying to me. Tell me how you can be tied.”

He replied, “If you weave the seven braids of my head into the fabric on the loom and tighten it with the pin, I’ll become as weak as any other man.” So while he was sleeping, Delilah took the seven braids of his head, wove them into the fabric **14** and**[b]** tightened it with the pin.

Again she called to him, “Samson, the Philistines are upon you!” He awoke from his sleep and pulled up the pin and the loom, with the fabric.

15 Then she said to him, “How can you say, ‘I love you,’ when you won’t confide in me? This is the third time you have made a fool of me and haven’t told me the secret of your great strength.” **16** With such nagging she prodded him day after day until he was sick to death of it.

17 So he told her everything. “No razor has ever been used on my head,” he said, “because I have been a Nazirite dedicated to God from my mother’s womb. If my head were shaved, my strength would leave me, and I would become as weak as any other man.”

18 When Delilah saw that he had told her everything, she sent word to the rulers of the Philistines, “Come back once more; he has told me everything.” So the rulers of the Philistines returned with the silver in their hands. **19** After putting him to sleep on her lap, she called for someone to shave off the seven braids of his hair, and so began to subdue him.**[c]** And his strength left him.

Prob 21:9 - Better to live on a corner of the roof
than share a house with a quarrelsome wife.

27:15 - A nagging spouse is like the drip, drip, drip of a leaky
faucet; You can’t turn it off, and you can’t get away from it.

Boundaries REDEFINED...

Elijah / Elisha

1KI 19:19-20 So Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him. Elisha then left his oxen and ran after Elijah.

PAUL / TIMOTHY

AC 16:1 He came to Derbe and then to Lystra, where a disciple named Timothy lived, whose mother was a Jewess and a believer, but whose father was a Greek. [2] The brothers at Lystra and Iconium spoke well of him.

JOHN / JESUS

[2] So she came running to Simon Peter and the other disciple, the one Jesus loved,[23] One of them, the disciple whom Jesus loved, was reclining next to him.

JESUS / DISCIPLES

[15] I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.

DAVID / JOHNATHON

1 Sam. 20:[17] And Jonathan had David reaffirm his oath out of love for him, because he loved him as he loved himself.

Elijah / Jezebel

1KI 19:1-3 Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. So Jezebel sent a messenger to Elijah to say, "May the gods deal

with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them."
Elijah was afraid and ran for his life.

PAUL / ALEXANDER

2TI 4:14 Alexander the metalworker did me a great deal of harm. The Lord will repay him for what he has done. [15] You too should be on your guard against him, because he strongly opposed our message.

PAUL / BARNABAS

Acts 15:39 They had such a sharp disagreement that they parted company. Barnabas took Mark and sailed for Cyprus, 40 but Paul chose Silas and left, commended by the believers to the grace of the Lord.

JOHN / DIATROPHESE

3JN 1:9-10 I wrote to the church, but Diotrephes, . . . , will have nothing to do with us. So if I come, I will call attention to what he is doing, gossiping maliciously about us. . . he refuses to welcome the brothers. He also stops those who want to do so and puts them out of the church.

JESUS / PHARISEES

MT 23:15 "Woe to you, teachers of the law and Pharisees, you hypocrites! MT 23:33 "You snakes! You brood of vipers! How will you escape being condemned to hell?"

DAVID / ABSOLOM—

2SA 15:[6] Absalom behaved in this way toward all the Israelites who came to the king asking for justice, and so he stole the hearts of the men of Israel.

AM 3:3 Do two walk together unless they have agreed to do so?

Heb. 10:[25] Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another

AC 2:42 They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer. All the believers were together and had everything in common. Selling their possessions and goods, they gave to anyone as he had need. Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people.

JAS 4:4 You adulterous people, don't you know that friendship with the world is hatred toward God? Anyone who chooses to be a friend of the world becomes an enemy of God.

2CO 6:14 Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? What harmony is there between Christ and Belial? What does a believer have in common with an unbeliever? What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: "I will live with them and walk among them, and I will be their God, and they will be my people." "Therefore come out from them and be separate, says the Lord.

Ruth 1:16 -But **Ruth** replied, "Don't urge me to leave you or to turn back from you. Where you go I **will** go, and where you stay I **will** stay. Your people **will be my** people and your **God my God**."

1 Cor 5:11 But now I am writing to you that you must not associate with anyone who claims to be a brother or sister but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people.

12 What business is it of mine to judge those outside the church? Are you not to judge those inside? 13 God will judge those outside. “Expel the wicked person from among you.”

Matt 18:15 -“If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. 16 But if they will not listen, take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’ 17 If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

2 Thess 3:6 In the name of the Lord Jesus Christ, we command you, brothers and sisters, to keep away from every believer who is idle and disruptive and does not live according to the teaching[a] you received from us. 7 For you yourselves know how you ought to follow our example. We were not idle when we were with you, 8 nor did we eat anyone’s food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you. 9 We did this, not because we do not have the right to such help, but in order to offer ourselves as a model for you to imitate.

10 For even when we were with you, we gave you this rule: “The one who is unwilling to work shall not eat.”

11 We hear that some among you are idle and disruptive. They are not busy; they are busybodies. 12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the food they eat. 13 And as for you, brothers and sisters, never tire of doing what is good. 14 Take special note of anyone who does not obey our instruction in this letter. Do not associate with them, in order that they may feel ashamed. 15 Yet do not regard them as an enemy, but warn them as you would a fellow believer.