

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

The Priesthood of the Believer

1. A Priest sees the opportunity and the responsibility to minister (meet a spiritual need) and bring those needs (of others) before God.
 2. The old testament taught that a few select, holy representatives went to a holy place to do holy acts of service. An intermediary was required.
 3. The Catholic church established a separation/ chasm between clergy and laity. This made the masses dependent on the few.
 4. The New Testament teaches (and M Luther re-established) every individual Christians role which was not dependent on someone else.
 5. The term “soul competency” means that each and every individual human being has a God given competence to know and follow Gods will. Starting with salvation and continuing with Bible study and Christian service.
 6. All believers are equal to one another in value, purpose, and responsibility. Spiritual gifts, calling and function (or office) may vary from person to person.
 7. The community of “believer priests” comes together to help each individual priest learn, grow, serve, mature, and send out locals to other lands abroad.
 8. Many Believers still limit Christian service or “ministry” to Sundays at church.
 9. The fact is that God expects us to operate in our role as “believer priests” in the workplace or neighborhood where we should pray for the sick, testify of the gospel, and represent God anytime, and anyplace.
 10. We are all ministers, we are all ordained, we are all called, chaplains, missionaries, and more.
-

Scripture:

1 Peter 2:9 - But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light

Gal. 3:26-28 - So in Christ Jesus you are all children of God through faith,²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise

Hebrews 7: one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

The former regulation is set aside because it was weak and useless¹⁹ (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God...Jesus has become the guarantor of a better covenant.

²³ Now there have been many of those priests, since death prevented them from continuing in office;²⁴ but because Jesus lives forever, he has a permanent priesthood.²⁵ Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.