

- Motivational Gifts:** ". . . *Diversities of gifts* . . ."(I Corinthians 12:4).
How God works in a believer to shape his perspective on life and motivate his words and actions. (See Romans 12:3-8.)
- Ministry Gifts:** ". . . *Differences of administrations* . . ."(I Corinthians 12:5).
How God works with what a believer does to serve and meet the needs of others. (See Ephesians 4:11-13 and I Corinthians 12:27-31.)
- Manifestation Gifts:** ". . . *Diversities of operations* . . ."(I Corinthians 12:6).
How God works through a believer in a given situation to demonstrate His supernatural power. (See I Corinthians 12:7-11.)

God uses all of the gifts in each of these three categories to minister to His Church and to accomplish His work in the world.

Motivational Gifts

1 Cor 12 - 1 Peter 4

Rom 12 - Eph 4

Rom 8

Ministry Gifts

Ministry gifts are **the tools God uses to build up the Church**. They are practical, essential, can-do types of gifts such as those described in Ephesians 4:11-13: "*He gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors and teachers**; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.*" (See also I Corinthians 12:27-31.)

Ministry gifts are **often confirmed by ordination**. The Apostle Paul told Timothy, "*Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery*" (I Timothy 4:14).

Manifestation Gifts

Manifestation gifts are **supernatural demonstrations of the Holy Spirit's presence and power**. The Spirit of God is the Source of these gifts and they are

Some categories are:

- 1. Leadership**
- 2. Support**
- 3. Ministry**
- 4. Supernatural**

Manifestation Gifts

Manifestation gifts are **supernatural demonstrations of the Holy Spirit's presence and power**. The Spirit of God is the Source of these gifts, and they are manifested for the benefit of others and to bring God glory.

*"The manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the **word of wisdom**; to another the **word of knowledge** by the same Spirit; to another **faith** by the same Spirit; to another the **gifts of healing** by the same Spirit; to another the **working of miracles**; to another **prophecy**; to another **discerning of spirits**; to another **divers kinds of tongues**; to another the **interpretation of tongues**; but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will"* (I Corinthians 12:7-11).

The Value of Understanding Spiritual Gifts

Knowing that each Christian has gift sets that are unique, valuable, and needed in the Body of Christ gives believers **purpose**

SPIRITUAL GIFT

- 73 _____ HELPS
- 74 _____ LEADERSHIP
- 75 _____ HOSPITALITY
- 76 _____ SERVICE
- 77 _____ ADMINISTRATION
- 78 _____ DISCERNMENT
- 79 _____ FAITH
- 80 _____ MUSIC
- 81 _____ TONGUES
- 82 _____ MIRACLES
- 83 _____ CRAFTSMANSHIP
- 84 _____ HEALING
- 85 _____ GIVING
- 86 _____ MERCY
- 87 _____ WISDOM
- 88 _____ KNOWLEDGE
- 89 _____ EXHORTATION
- 90 _____ TEACHING
- 91 _____ PASTOR
- 92 _____ APOSTLE
- 93 _____ MISSIONARY
- 94 _____ PROPHECY
- 95 _____ EVANGELIST
- 96 _____ INTERCESSION

Define...

Calling?

Office?

Gift?

Title / Position?

a multitude of sins. ⁹ Offer hospitality to one another without grumbling. ¹⁰ Each of you should use whatever gift you have received to serve others, as faithful stewards of God’s grace in its various forms. ¹¹ If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

Suffering for Being a Christian

¹² Dear friend  do not be surprised at the fiery ordeal that

⁴ There is one body and one Spirit, just as you were called to one hope when you were called; ⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who is over all and through all and in all.

⁷ But to each one of us grace has been given as Christ apportioned it. ⁸ This is why it^[a] says:

“When he ascended on high, he took many captives and gave gifts to his people.”^[b]

⁹ (What does “he ascended” mean except that he also descended to the lower, earthly regions^[c]? ¹⁰ He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.) ¹¹ So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹² to equip his people for works of service, so that the body of Christ may be built up ¹³ until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

²⁶ In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. ²⁷ And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

²⁸ And we know that in all things God works for the good of those who love him, who^[a] have been called according to his purpose. ²⁹ For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. ³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

More Than Conquerors

³¹ What, then, shall we say in response to these things? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously

Humble Service in the Body of Christ

³ For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. ⁴ For just as each of us has one body with many members, and these members do not all have the same function, ⁵ so in Christ we, though many, form one body, and each member belongs to all the others. ⁶ We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your^[a] faith; ⁷ if it is serving, then serve; if it is teaching, then teach; ⁸ if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead,^[b] do it diligently; if it is to show mercy, do it cheerfully.

24 But if an unbeliever or an inquirer comes in while everyone is prophesying, they are convicted of sin and are brought under judgment by all, 25 as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, "God is really among you!"

Good Order in Worship

26 What then shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up. 27 If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone must interpret. 28 If there is no interpreter, the speaker should keep quiet in the church and speak to himself and to God.

29 Two or three prophets should speak, and the others should weigh carefully what is said. 30 And if a revelation comes to someone who is sitting down, the first speaker should stop. 31 For you can all

the notes? 8 Again, if the trumpet does not sound a clear call, who will get ready for battle? 9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. 10 Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. 11 If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and the speaker is a foreigner to me. 12 So it is with you. Since you are eager for gifts of the Spirit, try to excel in those that build up the church.

13 For this reason the one who speaks in a tongue should pray that they may interpret what they say. 14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful. 15 So what shall I do? I will pray with my spirit, but I will also pray with my understanding; I will sing with my spirit, but I will also sing with my understanding.

16 Otherwise when you are praising God in the Spirit, how can someone else, who is now put in the position of an inquirer,^[d] say "Amen" to your thanksgiving, since they do

14 Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy. **2** For anyone who speaks in a tongue^[a] does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit. **3** But the one who prophesies speaks to people for their strengthening, encouraging and comfort. **4** Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church. **5** I would like every one of you to speak in tongues,^[a] but I would rather have you prophesy. The one who prophesies is greater than the one who speaks in tongues,^[a] unless someone interprets, so that the church may be edified.

6 Now, brothers and sisters, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction? **7** Even in the case of lifeless things that make sounds, such as the pipe or harp, how will anyone know what tune is being played unless there is a distinction in

4 There are different kinds of gifts, but the same Spirit distributes them. **5** There are different kinds of service, but the same Lord. **6** There are different kinds of working, but in all of them and in everyone it is the same God at work.

7 Now to each one the manifestation of the Spirit is given for the common good. **8** To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, **9** to another faith by the same Spirit, to another gifts of healing by that one Spirit, **10** to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues,^[a] and to still another the interpretation of tongues.^[a] **11** All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

Unity and Diversity in the Body

12 Just as a body, though one, has many parts, but all its many parts form one body,